

AGENDA PAPERS FOR

SCRUTINY COMMITTEE MEETING

Date: Wednesday, 9 March 2016

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford M32 0TH

AGENDA

PART I

Pages

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

3. CALL IN OF EXECUTIVE DECISION: E/22.02.16/6 - REVIEW OF IN-HOUSE CHILDREN'S HOMES

The Committee are requested to consider the call in of the above Executive decision in relation to the Review Of In-House Children's Homes.

(a)	Executive Decision Report	1 - 8
(b)	Executive Decision Statement	9 - 10
(C)	Call In Proforma	11 - 14
(d)	Supplementary Report of the Executive Member for Children's Services	To Follow

4. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the

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meeting is of the opinion should be considered at this meeting as a matter of urgency.

5. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors J. Coupe (Chairman), M. Cordingley (Vice-Chairman), S.K. Anstee, R. Bowker, C. Boyes, C. Candish, K. Carter, L. Dagnall, Mrs P. Dixon, D. Hopps, D. Western, J. Lloyd (ex-Officio).

Co-opted Members for Education Matters Only: Sister P. Goodstadt, J. Hanley, S. Khan and T. Rushby.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Chris Gaffey, Democratic & Scrutiny Officer Tel: 0161 912 2019 Email: <u>chris.gaffey@trafford.gov.uk</u>

This agenda was issued on **Thursday 3 March, 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.

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